## WHITTINGHAM PARISH COUNCIL Agenda for 10<sup>th</sup> February 2020 At Whittingham Sports & Social Club at 7.15pm

### 1. APOLOGIES

2. APPROVAL OF MINUTES of the meeting held on 13<sup>th</sup> January 2020. The Chairman is required to sign the Minutes as a true record.

# 3. TO ACCEPT DECLARATIONS OF INTERESTS AND TO CONSIDER ANY WRITTEN REQUESTS FOR DISPENSATIONS

Members are reminded of their responsibility to declare any personal / prejudicial or disclosable pecuniary interest in respect of matters contained in this agenda. If the personal interest is a prejudicial interest or there is a disclosable pecuniary interest, then the individual member should not participate in a discussion or vote on the matter and must withdraw from the meeting and not seek to influence a decision unless a dispensation request has been submitted in writing.

#### 4. PUBLIC PARTICIPATION

Members may be requested to consider adjourning the meeting for public participation – the duration of which will be at the discretion of the Chair. **NOTE:** Matters requiring a Council decision or support must be included as a specific agenda item. This must be done 4 at least working days in advance of the meeting via the Clerk to the Council.

#### 5. CONSTRUCTION WORKS

Further to the problems at the Holme Fell site, construction work has commenced on the housing developments off Whittingham Road, Halfpenny Lane and Inglewhite Road and problems are being experienced with construction vehicles, HGV's, mud on the road etc. Cllr Woollam has spoken to the site manager at Halfpenny Lane and the situation appears to have improved. Members are requested to note the problems and consider if any more can be done. Members are also requested to consider any comments in respect of improvements to the water supply.

#### 6. CONSIDER PLANNING APPLICATIONS BEFORE COUNCIL Members are requested to note the following representations made by the Clerk under delegated authority as comments needed to be submitted before the February Agenda deadline.

**06/2019/1463** Permission in Principle for Stage 2 Technical Details Consent for 7no. dwellings and associated works - following the grant of stage 1 permission in principle under ref. **06/2019/0213** on land at the rear of 907 and 909 Whittingham Lane.

Members were opposed to the Stage 1 PIP as the site is in the open countryside and is not an infill plot. However at the time the application was approved, the City Council did not have a 5 year supply and as the site would have 'joined up' with **06/2018/0884** 140 dwellings at Bushells Farm, the PIP was approved. It is understood that this decision cannot be reconsidered and the technical details only relate to the design, scale and layout of the homes. The properties are described as dormer bungalows however they all have a substantial pitched feature with 6 windows and have the appearance of a 2 storey house. The site is narrow and the properties have been angled to ensure adjoining developments are not overlooked. **Representation has been made to oppose the application** as the density of the site is not appropriate in the open countryside.

**06/2020/0016** Erection of agricultural storage building on land at the rear of Camforth Hall Barn, Camforth Hall Lane, Preston.

The supporting material states that the applicant produces grass crops and whilst some ad hoc storage has been taking place in the applicant's domestic outbuildings, this does not comply with DEFRA guidelines. The building is a typical agricultural style and includes secure storage for machinery. There are no properties affected by the use. **Representation is to leave to planning.**  The Parish Council is requested to consider the following applications and make representations to the City Council. Details of the applications will be available at the meeting and can be viewed on <u>www.preston.gov.uk</u>

**06/2020/0055** Single storey rear extension at 3 The Square, Preston. Members are requested to note that an objection has been received to the proposal.

**06/2020/0095** 1no. dwelling and new vehicular access at Broadfield, Inglewhite Road. Members are requested to note that an objection has been received to the proposal.

#### 7. JANUARY FINANCIAL STATEMENT

The Chairman is requested to reconcile the statement of accounts with the bank statements for the end of January

#### 8. ACCOUNTS FOR PAYMENT

Members are requested to NOTE the following accounts already paid in accordance with standing order 26 (b) & (c)

| DETAILS                       | PAYEE         | AMOUNT    | CHEQUE |
|-------------------------------|---------------|-----------|--------|
| Erection of SPID poles        | LCC           | £1,402.49 | 1460   |
| Website Availability course   | SLCC          | £40.00    | 1461   |
| Grounds maintenance Oct - Dec | Barton Grange | £402.00   | 1462   |

Members are requested to note a receipt of £20 from Woodplumpton Parish Council in respect of the website accessibility course.

Members are requested to approve the following accounts for payment

| DETAILS                  | PAYEE    | AMOUNT  |
|--------------------------|----------|---------|
| Clerk Salary             | J Buttle | £536.24 |
| Tax / National Insurance | HMRC     | £134.00 |
| E-ON Electric bill       | E-ON     | £13.23  |

#### 9. USE OF GOOSNARGH VILLAGE GREEN

Members were given the opportunity to comment by email on a one off event to hold a non-animal circus on Goosnargh Village Green in July. The event has been passed to Preston City Council for a decision. A second proposal has been received to use the Village Green as a pitch for junior football matches. Again the final decision rests with the City Council but **Members are requested to consider any comments.** 

#### **10. LANCASHIRE BEST KEPT VILLAGE**

There will be an Information Session on the Best Kept Village Competition on Monday 24<sup>th</sup> February at 7.30pm to help villages understand what the judges are looking for. The event is intended to encourage more entries. **Members are requested to consider attending.** 

#### **11. NOTE NEW CORRESPONDENCE**

Members may be requested to NOTE the following matters and any new correspondence received since the issue of the Agenda.

#### 12. DATE OF NEXT MEETING

The next meeting is scheduled for Monday 9th March 2020 at 7.15pm.